

George N. Dorn, Jr.

Interim Executive Director

Phone: (803) 896-5133

Fax: (803) 896-5246

The Public Service Commission State of South Carolina

COMMISSIONERS Randy Mitchell, Third District Chairman G. O'Neal Hamilton, Fifth District Vice Chairman John E. "Butch" Howard, First District David A. Wright, Second District Elizabeth B. "Lib" Fleming, Fourth District Mignon L. Clyburn, Sixth District C. Robert Moseley, At-Large

> Utilities Department D. Wavne Burdett, Manager Phone: (803) 896-5125 Fax: (803) 896-5199

August 25, 2004

E-MAIL & US MAIL

John J. Pringle, Jr., Esquire ELLIS LAWHORNE & SIMS, P.A. P.O. Box 2285 Columbia, South Carolina 29202

Dear Mr. Pringle:

The Pleading which you filed on behalf of Telecom Management, Inc. dba Pioneer Telephone has been duly received and assigned Docket No. 2002-232-C.

In order to proceed with the processing of this Docket, it will be necessary for you to accomplish the following:

Publish, at your own expense, on or before **September 7, 2004**, the enclosed Notice, in newspapers of general circulation, in the affected areas, one time and provide the undersigned Proof of Publication on or before September 30, 2004.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

In the meantime, should you require additional information, please advise.

Sincerely yours,

Judy Matthews Administrative Specialist II

JM:

Enclosure

C: Monica Borne Haab, Esquire

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

UTILITIES DEPARTMENT

NOTICE OF FILING

DOCKET NO. 2002-232-C

Telecom Management, Inc. dba Pioneer Telephone (Company or Applicant) filed an Application with the Public Service Commission of South Carolina (Commission) for a Certificate of Public Convenience and Necessity to operate as reseller of interexchange telecommunications services. The Applicant proposes to offer Message Toll Service (MTS), Inbound 8XX Service, Travel Card Service, and Directory Assistance Service.

A copy of the application is on file in the offices of the Public Service Commission of South Carolina, 101 Executive Center Drive, Columbia, South Carolina 29210; and is available from John J. Pringle, Jr., Esquire, ELLIS LAWHORNE & SIMS, P.A., 1501 Main Street, 5th Floor, P.O. Box 2285, Columbia, South Carolina 29202.

A public hearing, if scheduled, will be held in Columbia, South Carolina in the offices of the Commission at the above address, for the purpose of receiving testimony and other evidence from all interested parties regarding this Application. The time and date of this hearing will be furnished to all interested parties at a later date.

Any person who wishes to participate in this matter, as a party of record with the right of cross-examination should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before **October 7, 2004** and indicate the amount of time required for his presentation. *Please refer to Docket No. 2002-232-C.*

Any person who wishes to testify and present evidence at the hearing, if scheduled, should notify the Docketing Department in writing at the address below and John J. Pringle, Jr., Esquire at the above address, on or before **October 7, 2004** and indicate the amount of time required for his presentation. *Please refer to Docket No.* 2002-232-C.

Any person who wishes to be notified of the hearing, but does not wish to present testimony or be a party of record, may do so by notifying the Docketing Department in writing at the address below on or before **October 7, 2004**. *Please refer to Docket No. 2002-232-C*.

PLEASE TAKE NOTICE: Any person who wishes to have his or her comments considered as part of the official record of this proceeding <u>MUST</u> present such comments, in person, to the Commission during the hearing.

Persons seeking information about the Commission's Procedures should contact the Commission at (803) 896-5113.

Public Service Commission of South Carolina Attn: Docketing Department Post Office Drawer 11649 Columbia, South Carolina 29211